## Republic of the Philippines City of San Carlos Negros Occidental

SHEET NO. 1

## **INVITATION TO BID**

PURCHASE REQUEST NO: 1-25-01-0039

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in INSTRUCTION TO BIDDERS.

ITEM #	QTY.	UNIT	ARTICLES		U PRICE	TOTAL			
	Delivery Term: 15 Working Days upon receipt of P.O.								
1									
	- 1	200	13 1A 17 /	Minimum to Maximum					
			Engine Type	: 2.0 - 2.8L Diesel Fed	PAL				
			Engine Displacement	: 2000cc (min.) - 2800cc	c (max)				
	- 1		Maximum Output (ps/rpm)	: 150-210ps/3,000rpm -	4000rpm				
			Maximum Torque (Nm/Rpm)	: 400 - 550nm/1600 - 28	300rpm				
			Transmission	: 6-Speed MT					
	ock								
			Front Suspension	: Double Wishbone					
		1	Rear Suspension	: Leaf Spring Rigid Angl	e 🖉				
		1	Front Brake	: Ventilated Discs					
			Rear Brake	: Disc Type					
			Tires	: 200 - 265 / 60 - 70, R1	<mark>6 - R</mark> 18				
			Wheels (size)	: 16" - <mark>18" Alloy</mark>	/				
			Seating Capacity	: 5 seaters (passengers	+ driver)				
INCLUSIONS:									
			*3 y <mark>ears LTO</mark> Registration, GSIS Ir	nsurance					
			* Sidevisor						
			*Stepboard						
			*Regular Tint						
			* Matting						
			*Early Warning Device						
			*with Warranty						
			*Bumper						
			*Foglight						
			*Sticker Sanitation						
_		_	X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-						
F	PURPOSI	=:	For use of Sanitation Division of	the City Health Office.	TOTAL				

Company Name / Business Name & Address

Name / Signature of Representatives

Form & Amount of Bid Security

## **INSTRUCTION TO BIDDERS**

PURCHASE REQUEST NO		JEST NO	: 1-25-01-0039		DATE : January 10, 2025						
PURPO	OSE:	FOR USE OF SAN	ITATION DIVISION OF T	HE CITY H	HEALTH OFFIC	E.					
OFFIC	E :	сно			-11	5					
DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS: 1:30 P.M.,February 11, 2025											
			M	PLACE :	BAC Secreta	riat O <mark>ffice/CMO</mark>	Extension Office				
			AMOUNT OF CON	ITRACT	60	BID SECURIT	<u>Y</u>				
		1051	i i i i i i i i i i i i i i i i i i i	1 4	Cash/ Manage (2% of A		Surety Bond (5% of ABC)				
				000 00 .							
			:	,000.00 :	3	36,000.0 <b>0 :</b>	90,000.00				
PRE-BID CONFER <mark>EN</mark> CE: January 30, 2025 at 8:30 AM, BAC Secretariat Office											
TERMS & CONDITIONS											
1.	a) b) c) d) e)	<ul> <li>Cash or cashier's / by a Universal or C in favor of City Tree</li> <li>Bank draft/guarant issued by a Universe Provided, however authenticated by a if issued by a foreig</li> <li>Surety Bond callab demand issued by insurance company certified by the Insu Commission as au to issue such secu Any combination of Bid Securing Declar</li> </ul>	asurer of San Carlos City. ee or irrevocable letter of o sal or Commercial Bank: , that it shall be confirmed Universal or Commercial I gn bank. le upon a surety or y duly urance thorized rity. f the foregoing	credit : or Bank, :	Two percent (2 Two percent (2 Five percent (5 Proportionate t to total amount	9%) of the ABC (Se 9%) of the ABC (Se 9%) of the ABC (Se 0 share form with r	e above) ee above)				
		Iding documents from the BAC Secretariat Office at a non-refundable fee of P5,000.00 (per City Ordinance No. 23-21, Series of 2023.)									
3.	Sample or	ample or Brochures of the materials (if required) shall be attached to the bid documents.									
4.	Your price	offer must be valid fo	or 120 calendar days.								
5.	Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC.										
6.	Submit Om	Submit Omnibus Sworn Statement duly notarized, together with your bid.									
7.	The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.										
8.	Electronic s	submission and rece	ipt of bids is not available	pending c	ompliance with	GPPB Resolutions					

SGD ATTY. MA. CHAT H. DELIMA-CORDERO City Gov't Dept. Head I-OHRM / BAC Chairman BIDS & AWARDS COMMITTEE